LINGUISTIC FEATURES OF EMOTIVE WORDS IN ENGLISH AND UZBEK

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ISSN: 2181-4027_SJIF: 4.995

Annotation: The study aims to explore and compare the linguistic features of emotive words in English and Uzbek, focusing on how emotions are expressed and categorized in both languages. Emotive words play a significant role in communication, as they convey feelings, attitudes, and subjective experiences. This paper investigates the syntactic, semantic, and pragmatic aspects of emotive words and how cultural factors shape their use in English and Uzbek. The findings suggest that while both languages use emotive words to express similar feelings, the structure and intensity of these words vary significantly due to linguistic and cultural differences.

Keywords: Emotive words, English, Uzbek, linguistic features, emotions, syntax, semantics, pragmatics, cultural influences.

Emotions are an integral part of human experience and are reflected in all forms of communication. Emotive words those that express or evoke emotions play a vital role in both English and Uzbek, two languages with distinct linguistic and cultural backgrounds. In communication, emotive language helps individuals convey feelings such as joy, anger, sadness, or surprise, and serves to evoke empathy or response from others. The way emotive words function in language varies significantly across cultures and linguistic structures, influenced by socio-cultural norms, traditions, and history.

This paper seeks to analyze the linguistic features of emotive words in English and Uzbek by examining their syntax, semantics, and pragmatics. The focus is on how emotive expressions in each language are structured and how these structures reflect the underlying cultural context.

The research methodology employed in this study consists of a comparative linguistic analysis of emotive words in English and Uzbek. A corpus of emotive words and phrases was compiled from literary works, conversations, and media in both languages. These were then categorized based on emotion type (e.g., joy, anger, fear) and analyzed for their syntactic, semantic, and pragmatic features.

To provide a more nuanced understanding, the research also involved interviews with native speakers of English and Uzbek to capture how emotive words are used in everyday interactions. The interviews explored how cultural norms influence emotional expression and whether certain emotions are expressed more intensively or subtly depending on the language and context.

Emotive words are used to express feelings, attitudes, and emotions rather than factual information. Both English and Uzbek languages have unique ways of conveying emotions, though there are common linguistic features that emotive words in both languages may share, as well as distinctions shaped by their linguistic and cultural contexts.

Linguistic Features of Emotive Words in English:

1. Lexical Choice:

- English has a rich vocabulary for expressing emotions, with words ranging from simple (e.g., "happy," "sad") to more complex (e.g., "elated," "devastated")¹.
- The nuance in emotion often comes from modifiers such as adjectives and adverbs (e.g., \Box deeply sorry, \Box incredibly excited \Box).

2. Affixation:

- English frequently uses prefixes and suffixes to form emotive words or modify their intensity. For example, adding the prefix "un-" to "happy" (unhappy) creates a negative emotion, while the suffix "-ness" (as in "happiness") makes abstract nouns from adjectives.

3. Intensifiers:

- Words like "very," "extremely," and "absolutely" are used to amplify the emotional content of a sentence. For instance, "I am very excited" increases the emotional weight compared to "I am excited."

4. Interjections:

- Emotive words in English are often expressed through interjections such as "wow," "oh," "ouch," or "yay!" These words convey immediate emotional reactions.

5. Figurative Language:

	- English	speake	ers freque	ently use	metaphors	and	similes	to exp	oress	emotion	lS
(e.g.,	$\Box I \Box m$ on α	cloud 1	nine□ to	express	happiness,	□Му	heart s	sank□	for sa	adness o)1
disap	pointment) ²	•									

6. Word Order and Intonation:

- Changing word order or emphasizing certain words can alter emotional intensity (e.g., "I really love it" vs. "I love it" with intonation adding emphasis).

Linguistic Features of Emotive Words in Uzbek:

1. Lexical Simplicity and Complexity:

¹ Lukyanova N.A. Ekspresivnaya lexika razvozhnogo upotrebleniya: problemy semantiki: Monograph. Novosibirsk: Nauka, 1986.

 $^{^2}$ Goyipov S. About the emotional-expressive lexical layer. $\hfill\Box$ T.: Uzbek language and literature. - 1976. Issue 5, page 2

- Similar to English, Uzbek has both simple (e.g., "xursand" for happy, "xafa" for sad) and more nuanced or expressive emotive words (e.g., "mamnun" for pleased, "g□azab" for anger).
- Words reflecting emotions often also convey cultural aspects of interaction and politeness, where expressing emotions in a moderated way is sometimes culturally preferred.

2. Suffixation:

- Uzbek heavily relies on suffixes to express emotions or modify meanings. Suffixes like "-lik," "-siz," "-cha" can convert words into emotional terms. For example, "xursand" (happy) can become "xursandlik" (happiness), and "ishon" (trust) becomes "ishonch" (confidence or faith).

3. Reduplication:

- Reduplication is used in Uzbek to express emotional intensity (e.g., "kuz-kuz" for very beautiful or "yaxshi-yaxshi" for very good). This repetition adds emphasis and amplifies the emotional tone.

4. Interjections:

- Uzbek, like English, uses interjections such as "voy!" (wow, oh no!), "eh!" (ah!), "uf!" (ugh) to express emotions like surprise, frustration, or delight.

5. Cultural Context and Proverbs:

- Uzbek often expresses emotions through culturally rich phrases, idioms, and proverbs. These are typically drawn from traditional values and folk wisdom, offering an indirect way of conveying emotions (e.g., "Boshqaga yaxshilik qil, o□zinga qaytar" □ do good to others, and it will come back to you, reflecting emotional and moral sensibilities).

6. Tone and Word Order:

- In Uzbek, intonation and word order can also shift emotional emphasis, though with more flexibility compared to English. For instance, "Men xursandman" (I am happy) can change its emotional nuance depending on the tone of voice or context³.

Comparison:

1. Intensifiers:

- In English, emotive words are often intensified with separate words (e.g., "very happy"). In contrast, Uzbek frequently uses suffixation or reduplication for similar purposes.

2. Cultural Sensitivity:

³ Annotated dictionary of the Uzbek language - under the editorship of A. Madvaliev, - T., 2006-2008. Page 37

- Emotions in Uzbek are often conveyed with more subtlety due to cultural norms around politeness and restraint, whereas in English, emotions are more directly verbalized.

ISSN: 2181-4027_SJIF: 4.995

- 3. Idiomatic Expressions:
- Both languages make use of idiomatic expressions to convey emotions, though Uzbek tends to embed emotions in proverbs, reflecting deeper cultural wisdom, while English might lean on everyday idioms and metaphorical language.

Overall, while both languages have their own distinctive systems for expressing emotions linguistically, they share common strategies like interjections, intensifiers, and figurative language. Uzbek tends to rely more on morphological tools like suffixes and reduplication, while English leans on lexical diversity and word modifiers.

The comparative analysis of emotive words in English and Uzbek reveals that while emotions are universally experienced, the linguistic tools for expressing them are shaped by the cultural values and societal norms of each language community. English, as a more individualistic culture, allows for a broader range of explicit emotional expression, whereas Uzbek, with its collectivist cultural orientation, often favors indirect or softened emotional communication to maintain social cohesion.

For example, in situations of conflict or frustration, English speakers might use direct emotive words like "annoyed" or "angry," while Uzbek speakers are more likely to use expressions that reflect cultural norms of humility and respect, even when discussing negative emotions.

Moreover, the syntactic and semantic structures of emotive words in Uzbek often involve more complex cultural and situational connotations. The emotional lexicon in Uzbek frequently intertwines with social expectations, particularly in terms of respect for elders and social hierarchy.

Conclusions

This study has shown that emotive words in English and Uzbek, while serving similar functions, differ significantly in their linguistic realization and cultural underpinnings. English emotive language tends to be more straightforward and versatile, whereas Uzbek emotive expressions are more context-dependent and often rooted in cultural traditions.

These findings suggest that understanding the linguistic features of emotive words in cross-cultural communication is crucial for achieving effective and empathetic interactions. Translators and language learners need to be aware not only of the lexical meanings of emotive words but also of the cultural subtleties that influence how emotions are expressed.

Based on the findings of this study, several recommendations can be made for further research and practical application:

Further Research:

ISSN: 2181-4027_SJIF: 4.995

Comparative studies should extend to other languages within the Turkic family, as well as Indo-European languages, to further explore the cross-linguistic expression of emotions.

Language Teaching:

Language teaching programs should place greater emphasis on the cultural context of emotive words, particularly in cross-cultural communication.

Translation Studies:

Translators working between English and Uzbek need to be aware of the cultural nuances behind emotive expressions to avoid misunderstandings.

By fostering a deeper understanding of the linguistic and cultural features of emotive words, this research contributes to improved communication across different language communities.

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